Regional committee of .............................................................; Sub-regional committee of .....................................................

Programme/project: ................................................................................................................. Project code: ............................

**DISTRIBUTION RECORD**

of: ...........................................................................................

In the year ...................., on the ............./.................., in ........................................................... (Municipality of ......................................./ Department of.............................................) the distribution of .................................................. took place within the framework of the project............................................................................................................

Items distributed:

|  |  |  |
| --- | --- | --- |
| **Item** | **Unit** | **Number** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

to the group ..........................................................................., represented by Ms/Mr .........................................................................., in their capacity as .....................................................................

The following people took part in this distribution: (first and last name, role/position, contact details)

* .........................................................................................................................
* .........................................................................................................................
* .........................................................................................................................

In witness whereof, this Record of Distribution is hereby established for all legal intents and purposes.

|  |  |  |
| --- | --- | --- |
| **For the RCRC National Society**  | **Village Chief** | **For the Group** |

**Approval by the Chairperson**