# Household Survey Questionnaire

|  |  |  |
| --- | --- | --- |
| **Name of the community:** | **Name of community leader:** | **Telephone number of community leader:** |
| Enumerator: | Date: | Household socio-economic group:  B / M  / P and VP |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. **Household composition and characteristics** | | | | |
| 1.1 | What is the composition of the members of this household? Adults 60+  Adults 18-59  Children 5-17  Children 0-59 months | **Men** | | **Women** |
| [60+] \_\_\_\_\_\_  [18-59] \_\_\_\_\_\_  [5-17] \_\_\_\_\_\_  [0-59 months] \_\_\_\_\_\_ | | [60+] \_\_\_\_\_\_  [18-59] \_\_\_\_\_\_  [5-17] \_\_\_\_\_\_  [0-59 months] \_\_\_\_\_\_ |
| 1.2 | Number of absentees at this moment who normally sleep in this household and are temporarily absent | **Men** | | **Women** |
| 1.3 | Number of visitors who sleep at the moment in the household | **Men** | | **Women** |
| 1.4 | Name of head of household |  | | |
| 1.5 | Number of wives (if relevant) |  | | |
| 1.6 | Education level of head of household  1 = None   1. = Madrasa 2. = Elementary 3. = Secondary 4. = Advanced | Head of household | | Spouse/ Other main contributor |
| 1.7 | Member of an association   1. = None 2. = Cooperative 3. = Political 4. = Religious 5. = Other (specify) |  | |  |
| 1.8 | How many people contribute to the household income? | Locally | | Through remittances |
| 1.9 | Size of land owned by the household (ha) | **Man** | **Woman** | |
| 1.10 | Size of land cultivated by the household (ha) |  | | |
| 1.11 | Is this household receiving in kind or cash assistance? | **Rain season** | | **Dry season** |
| 1.12 | Which months of the year are the most difficult and why? | **Rain season** | | **Dry season** |

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **Sources of household income** | | | |
|  | **What are the main sources of income in order of importance?** *[Number the 3 main sources in order of importance]* | **Rain season** | **Dry season** |
|  | Sale of food staple products |  |  |
|  | Sale of cash crops |  |  |
|  | Sale of market gardening products |  |  |
|  | Animal husbandry or animal trade |  |  |
|  | Selling wild foods |  |  |
|  | Agricultural labour |  |  |
|  | Craftsmanship activity |  |  |
|  | Petty trade/ shop owners |  |  |
|  | Coal/firewood sales |  |  |
|  | Salary (construction, transport, domestic workers…) |  |  |
|  | Remittances |  |  |
|  | Other to be specified i.e. begging, water vending, crafts, etc. |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **Access to services (adapt to the context)** | | | |
|  |  | **Rain season** | **Dry season** |
|  | How often do you go to the market? |  |  |
|  | Which market do you visit most often? |  |  |
|  | What is the distance to the market you visit most often? |  |  |
|  | Cost of round-trip transportation to the market (specify means of transport) |  |  |
|  | Main reason why you go to the market to **BUY** | **Men** | **Women** |
|  | Main reason why you go to the market to **SELL** | **Men** | **Women** |
|  | Distance to the nearest school to the household (in the village, in another village)? Km/ time |  |  |
|  | How often do children go to **school** in the week? |  |  |
|  | Round trip transportation cost to school |  |  |
|  | Who in the household is at school right now? | **Boys** | **Girls** |
|  | Who, of school age, is not attending? Why? |  |  |
|  | What is your source of **access to credit** (specify if they do not have access)? |  |  |
|  | Do you have any debts right now? (Specify how much / what and with whom) | **How much/what** | **With whom** |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | **Rain season** | **Dry season** |
|  | What is the source of **water supply for your household?** |  |  |
|  | What is the source of **water for your livestock?** (Indicate if there is no livestock) |  |  |
|  | How long does it take the household to walk to the water source? |  |  |
|  | Where do you go for **health care?** |  |  |
|  | How long does it take to get to the health care centre? |  |  |
|  | Cost of return-transportation to the health care centre (specify means of transportation) |  |  |
|  | Average consultation and medication cost when you visit the health centre? |  |  |
| ***Address the question to the woman if she has children:*** *(write 'M' if it is the man who answers)* | | | |
|  | Did you take iron tablets during your last pregnancy? | No  Yes – at the health centre;  Yes – other, explain | |
|  | Can you name signs to recognize a malnourished child? (write up to 3 answers) |  | |
|  | Have there been malnourished children in your home? If yes, did you take the child to receive care giving? | No | Yes  Who:  Where: |

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **Productive assets: Adapt to the context and information needed** | | | |
| **Select the productive tools of men and women in this household?** | | **Men** | **Women** |
|  | Fields (size of land) |  |  |
|  | Vegetable gardening (size of land) |  |  |
|  | Hoe |  |  |
|  | Small hand knife/machete |  |  |
|  | Cart |  |  |
|  | Plow |  |  |
|  | Motor-pump |  |  |
|  | Poultry |  |  |
|  | Goat/sheep |  |  |
|  | Donkey |  |  |
|  | Ox/cow |  |  |
|  | Sewing machine |  |  |
|  | Boat |  |  |
|  | Bicycle |  |  |
|  | Motorcycle |  |  |
|  | Solar panel |  |  |
|  | Telephone |  |  |
|  | Other: generator, radio, fishing gear…. |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **Food Consumption:** | | |  | |  | |  | |
| How many days in the past 7 days have members of your household eaten the following foods, prepared and / or consumed at home and from which source? Put 0 if the food has not been consumed in the last 7 days. | | | | | | | |
|  | **Food** | | | **Number of days the food has been consumed during the last 7 days** | | **Give the main source of food in the last 7 days. There can be 2 or more sources, look for the main source** | |
|  |  | ***For accurate information, add the name of all products in local language*** | | *Answers must be between 0 -7*  *- do not leave empty boxes* | | *1= own production (crops, livestock);*  *2= fishing/hunting;*  *3= picking;*  *4= loans;*  *5= market purchase with cash;*  *6= market purchase with credit;*  *7= begging;*  *8= bartering work or goods against food;*  *9= donations (food) from family members or friends;*  *10= food aid from external sources (i.e. NGO, WFP, etc.)* | |
| 1 | **Cereals and grains**, sorghum, millet, corn, wheat |  | |  | |  | |
| 2 | **Roots and tubers**: potatoes, yams, cassava, white sweet potatoes |  | |  | |  | |
| 3 | **Pulses /nuts**: beans, cowpeas, peanuts, lentils, nuts, soy |  | |  | |  | |
| 4 | **Orange vegetables**: (vegetables rich in vitamin A); carrot, red pepper, squash, sweet potato |  | |  | |  | |
| 5 | **Green leafy vegetables**: spinach, sesame, and / or other dark green leaves, cassava leaves, sorrel |  | |  | |  | |
| 6 | **Other vegetables**: onions, tomatoes, cucumber, lettuce etc. |  | |  | |  | |
| 7 | **Orange fruit** (fruits rich in vitamin A): mango, papaya |  | |  | |  | |
| 8 | **Other fruit**: watermelon bananas, apple, lemon, guava |  | |  | |  | |
| 9 | **Meat**: goat, beef, chicken, when? (meat in quantity, not just as a seasoning) |  | |  | |  | |
| 10 | **Offal**: Liver, kidneys, heart and/or organ meat |  | |  | |  | |
| 11 | **Fish** |  | |  | |  | |
| 12 | **Eggs** |  | |  | |  | |
| 13 | **Milk and other dairy products** *(excluding margarine / butter and the small amount of milk for tea and coffee)* |  | |  | |  | |
| 14 | **Oil/fats /butter**: vegetable oil, palm oil, Shea butter, margarine, other fats |  | |  | |  | |
| 15 | **Sugar or sweets**: sugar, honey, sugar cane, sweets, sugary drinks |  | |  | |  | |
| 16 | **Seasoning / spices**: tea, coffee, cocoa, salt, garlic, spices, yeast, tomato/ sauce, meat or fish as seasoning |  | |  | |  | |
|  |  |  | | | |  | |

What are the specific foods given to young children in the household? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**6. Food diversity: *information relative to the 24 hours previous to the survey***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Food groups** | **Local name** | **Description** | ***Local name*** | ***Place in the box:***  ***1- if one or more of the household members consumed any of these products in the last 24 hours***  ***0- if no one in the household consumed them in the last 24 hours*** |
| 1. | Cereals |  | Millet, sorghum, maize, rice, wheat, or any other cereal grain-based food |  |  |
| 2. | White roots and tubers |  | White potatoes, white yams, cassava |  |  |
| 3. | Pulses/nuts |  | Beans, peas, lentils, seeds; peanuts and nuts |  |  |
| 4. | Vegetables and tubers rich in vitamin A |  | Pumpkin, carrot, squash or sweet potatoes with orange flesh |  |  |
| 5. | Dark green leafy vegetables |  | Dark green leafy vegetables, wild species, cassava leaves, etc. |  |  |
| 6. | Other vegetables |  | Other vegetables (i.e tomato, onion, garlic, eggplant), including wild species |  |  |
| 7. | Fruit rich in vitamin A (orange colour) |  | Mangoes and papaya |  |  |
| 8. | Other fruits |  | Banana, watermelon, guava, melon, lemon |  |  |
| 9. | Meat |  | Beef, mutton, goat, rabbit, wild game, chicken, guinea fowl |  |  |
| 10 | Fish |  | Fresh or dried fish |  |  |
| 11. | Rich in iron offal |  | Liver, kidney, heart or other offal and blood-based foods |  |  |
| 12 | Eggs |  | Egg |  |  |
| 13 | Milk/dairy products |  | Milk, cheese, other dairy products |  |  |
| 14 | Oils and fats |  | Oil, fat or butter added to foods or used for cooking |  |  |
| 15 | Sweets / Drinks |  | Sugar, honey, sweetened soft drinks or foods |  |  |
| 16 | Spices/ seasoning |  | Spices (black pepper, salt), seasoning (soy sauce, hot sauce), coffee, tea or local seasoning/spices |  |  |

1. **Household expenses**

What are the most important expenses for the household in order of importance?

Number by order of importance, the 3 top household expenses. **Adapt to the context and information needed**.

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Expenses** | **Rain season** | **Dry season** |
|  | Food products |  |  |
|  | Seasoning |  |  |
|  | Water |  |  |
|  | Soap and hygiene products |  |  |
|  | Health |  |  |
|  | School |  |  |
|  | Clothes/shoes |  |  |
|  | Transport |  |  |
|  | Telephone |  |  |
|  | Productive assets i.e. livestock feed; labour |  |  |
|  | Savings |  |  |
|  | Debt recovery |  |  |
|  | Festivals |  |  |
|  | House repair |  |  |
|  | Other, explain (cosmetics, cigarettes/ tobacco …)  1.  2. |  |  |

1. **Coping strategies**

In general, what does the household do when they are short of money for these expenses?  
Number in the order the answers are given; leave blank if not mentioned

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Strategy** | **Rain season** | **Dry season** |
|  | Reduce the number of meals per day |  |  |
|  | Reduce the amount of food per meal |  |  |
|  | Eliminate some types of food from the meal (i.e. meat) |  |  |
|  | Borrow (with or without interest) |  |  |
|  | Buy what you need on credit |  |  |
|  | Sale of household items |  |  |
|  | Sale of productive assets |  |  |
|  | Start new income activities  i.e. sale of wood; sale of peanut oil |  |  |
|  | Send children away with family or other relatives/ friends |  |  |
|  | Labour migration |  |  |
|  | Intensifying local labour |  |  |
|  | Wild food collection and sales |  |  |
|  | Begging |  |  |
|  | Others, explain |  |  |

|  |  |  |
| --- | --- | --- |
|  | Which of these strategies are the most reliable? Why? |  |
|  | What support is coming from the community? |  |
|  | What support comes from the outside: family abroad or institutions? |  |
|  | What would be the best solutions to tackle these difficult times? |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **9. Water and sanitation** | | | |
|  |  | **Rain season** | **Dry season** |
|  | **In which container do you store drinking water?**   1. Jar 2. Barrel 3. Can 4. Metal cup/recipient 5. Other, explain |  |  |
|  | **Where do you evacuate your wastewater?**   1. In the yard 2. In the street 3. Other, explain |  |  |
|  | **What do you do with your household waste?**   1. Authorized dump 2. Wild/undisciplined - thrown in the city or fields 3. Incineration 4. Composting 5. Other, explain |  |  |
|  | **What are the most common diseases in the compound?**   1. Malaria 2. Eye disease 3. Intestinal worms 4. Diarrhoea 5. Other, explain |  |  |
|  | **Do you sleep under a mosquito net?**   1. The whole family 2. Adults only 3. Children only 4. Other, explain |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **10. Observation of the house following the household survey** | | | | |
|  | Roof material |  | Garbage lying around |  |
|  | Number of rooms / huts |  | Human / animal  faeces inside |  |
|  | Improved kitchen |  | Wastewater inside |  |
|  | Utensils |  | Type of latrine  *Traditional; Improved; Other, specify* |  |
|  | Number of water containers with / without lid |  | An enclosure that separates animals |  |

Interviewer’s own assessment of the household: